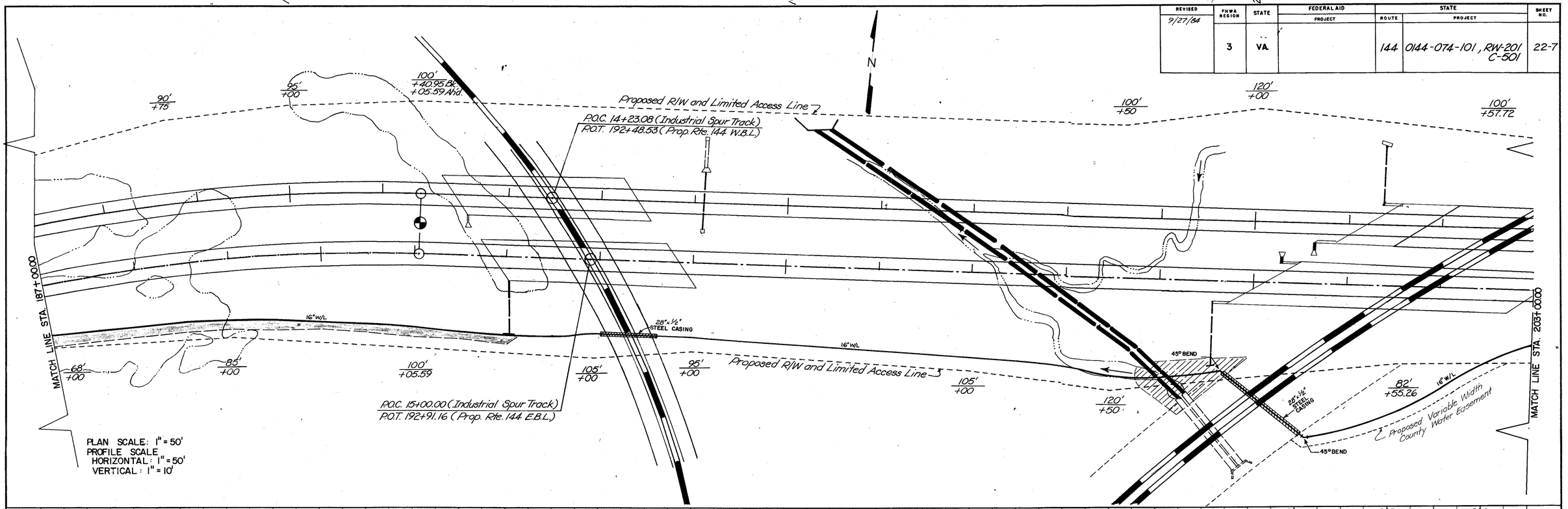
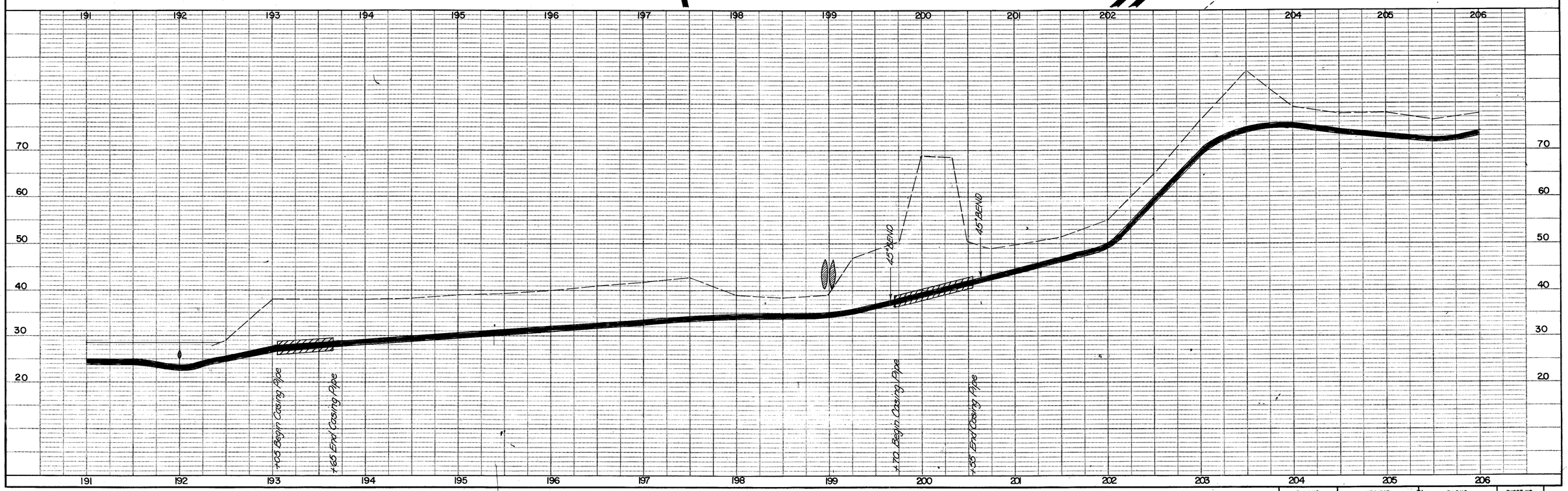
| REVISED | FHWA REGION | STATE | FEDERAL AID PROJECT | STATE ROUTE | STATE PROJECT | SHEET NO. |
|---|---|---|---|---|---|---|
| 9/27/84 | 3 | VA. | | 144 | 0144-074-101, RW-201 C-501 | 22-7 |




| PLAN | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| ALIGNMENT CHECKED | | |
| R/W CHECKED | | |
| NOTE BOOK | | |
| No. | | |

| PROFILE | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| GRADES CHECKED | | |
| B. M.'s NOTED | | |
| STRUCTURE NOTATIONS CHECKED | | |
| NOTE BOOK | | |
| No. | | |

| PLAN NO. | PROJECT | FILE NO. | SHEET NO. |
|---|---|---|---|
| A | 58 | 15 1 | 22-7 |