

BENCHMARK - RAILROAD SPIKE SET IN POWER POLE #M224 ELEVATION=120.55

MAX. DEPTH=12"
3:1 GRASS DITCH NTS

C.O.
TO BE COATED AS MANUFACTURED BY RAVEN PRODUCTS

STREET LIGHT
2"x45" BEND

R1-1 STOP SIGN
2" F.M.

TO BE COATED AS MANUFACTURED BY RAVEN PRODUCTS

BOLLARDS W/ CHAINS AND KNOX BOX FOR EMERGENCY ACCESS

N/F
RAYMOND W. & BETTY T. GRANT
T.M. 130(OA)00-015-0
D.B. 259, PG. 787
ZONED: R-A

N/F
LARRY C. GILMORE
T.M. 130(OA)00-016-0
D.B. 434, PG. 74
P.B. 12, PG. 18
ZONED: R-A

PLANS SHOW WATERLINE ROUTED THROUGH VA. AMERICAN EMERGENCY CONNECTION. BE AWARE THERE ARE 2 12-INCH WL IN THIS AREA THAT PARALLEL EACH OTHER. YOU WILL CONNECT TO THE COUNTY WATERLINE



COUNTY APPROVALS

**DEVELOPMENT PLAN APPROVAL
PRINCE GEORGE COUNTY, VA**

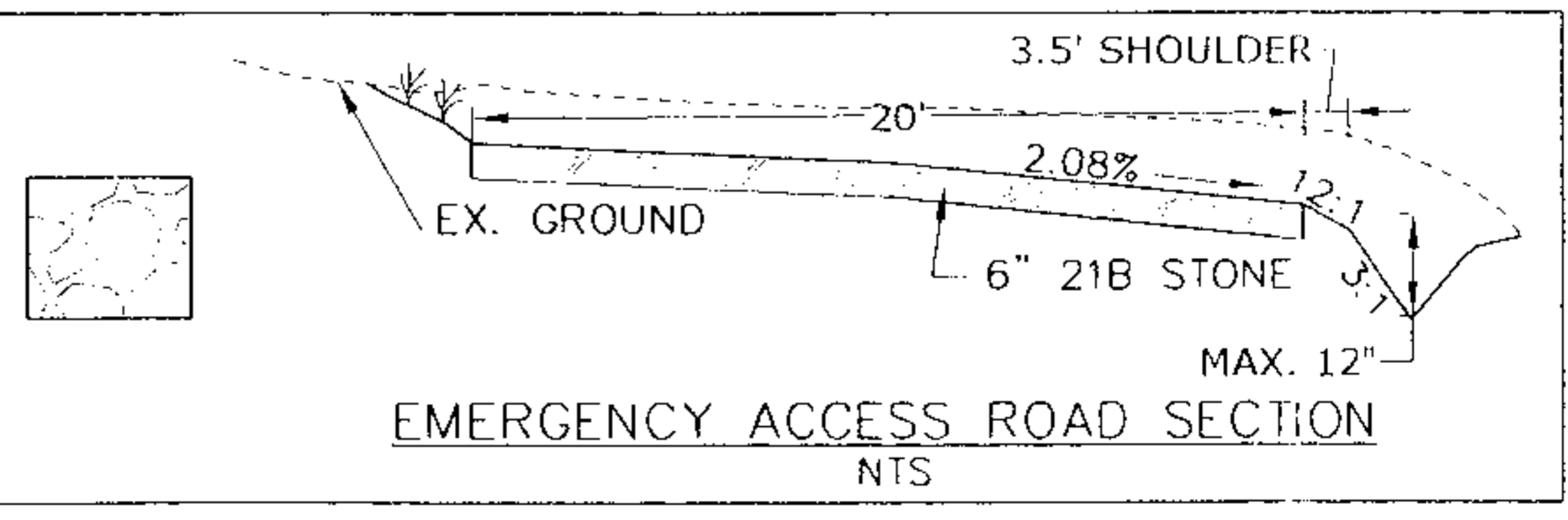
PLANNING/ZONING: *John Walker 6-15-10*
 ENGINEER/UTILITIES: *R. D. M. 6-19-10*
 VDOT, PETERSBURG RESIDENCY: *Ken Sany 6-15-10*
 ENGINEER/UTILITIES: _____
 NOTES: _____

DATE RECEIVED

HATCH LEGEND

- PROPOSED PAVEMENT
- EX. GRAVEL ROAD

- NOTES:**
- CONTRACTOR TO REMOVE AND RESTORE AREA OF EXISTING GRAVEL ENTRANCE TO PARCEL B ALONG PRINCE GEORGE DRIVE.
 - ALL WATER LINE VALVES LOCATED OUTSIDE OF THE PAVEMENT NEED TO BE ENCLOSED IN A 12"x12"x6" CONCRETE ENCLOSURE.
 - SANITARY SEWER MANHOLES 1, 2, 4, 5, 6, EX1, AND EX2 SHALL BE COATED AS MANUFACTURED BY RAVEN PRODUCTS.



THIS DRAWING PREPARED AT THE
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TE. 804.458.8685 FAX 804.751.0798 www.timmons.com

YOUR VISION ACHIEVED THROUGH OURS

Site Development	Residential	Infrastructure	Technology
DATE	REVISION DESCRIPTION	DATE	REVISION DESCRIPTION
11 JUNI 2010			
DRAWN BY	DATE	DRAWN BY	DATE
K. HAI PAU			
CHECKED BY	DATE	CHECKED BY	DATE
SCALE		SCALE	
1" = 50'		1" = 50'	

TIMMONS GROUP

MONCOL SUBDIVISION - SECTIONS 1 & 2
BLAND DISTRICT - PRINCE GEORGE COUNTY - VIRGINIA

JOB NO. 23852
SHEET NO. 1